

Antoine Touron O.P. (1686-1775), *La vie de S. Thomas d'Aquin de l'Ordre des Frères Prêcheurs, Docteur de l'Église, avec un exposé de sa doctrine et de ses ouvrages* (First published in 1737).

L A V I E
DE S. THOMAS
D' A Q U I N,
DE L'ORDRE DES FRÈRES PRÊCHEURS;
DOCTEUR DE L'ÉGLISE,
A V E C
UN EXPOSÉ DE SA DOCTRINE
ET DE SES OUVRAGES.
Par le P. A. TOURON, de l'Ordre des FF. Prêcheurs.



A P A R I S,
Chez { GISSEY, rue de la vieille Bouclerie, à l'Arbre de Jessé.
BORDELET, rue Saint Jacques, à Saint Ignace.
SAVOYE, rue Saint Jacques, à l'Espérance.
DURAND, rue Saint Jacques, à Saint Landry.

M. D C C. X L:

Avec Approbation & Privilège du Roi.

Digitized by Google

Book IV (pp. 322-504): Chapters and paragraphs

Chapter 1 : Character of the mind and heart of St. Thomas or his interior life

Chapter 2: Portrait of a perfect Doctor according to St. Thomas

Chapter 3: St. Thomas unites all the qualities which make him to be a true and perfect Doctor

Chapter 4: Parallels between St. Thomas and St. Augustine

Chapter 5: Conformity of the doctrine of St. Thomas with that of St. Augustine

Chapter 6 : Sources from which St. Thomas drew his wisdom and science

§1) intimate union with God and continual prayer

§2) knowledge and love of Jesus Christ and of His Cross

§3) devotion to the Sacrament of the Altar

§4) study and careful use of his time

§5) Revelation

§6) Profound meditation on Sacred Scriptures

§7) Study of tradition and fidelity in following it

§8) Study of nature

§9) In what spirit did St. Thomas read the ancient philosophers; what use did he make of their principles in favor of Revelation?

Chapter 7: Character of the doctrine of St. Thomas

§1) To what extent can the science of St. Thomas be compared to that of the Angels?

§2) Second feature of the doctrine of St. Thomas: she is full of modesty

§3) Third feature: sublimity and solidity of the principles

§4) Fourth feature: clarity, order, sequence of topics

§5) Fifth feature: truth without any mixture of error

§6) Sixth feature: its vastness

Chapter 8: System of St. Thomas regarding the principal questions of theology

§1) On the science of God

§2) Predestination of the Saints

§3) On the grace of Jesus Christ

§4) On the freedom of man: efficacious grace by itself does not destroy the liberty of indifference

§5) The difficulty to harmonize our liberty with the efficaciousness of grace should not prevent us from confessing and defending these two truths at the same time.

§6) The harmony of liberty with grace according to the principles of St. Augustine and St. Thomas

§7) The principle of St. Thomas regarding the harmony of grace with liberty as made intelligible by an excellent argument of M. Bossuet, bishop of Meaux

Chapter 9: Continuation of the system of St. Thomas with regard to the principles of morality and the practice of the Christian virtues

§1) On prayer according to St. Thomas

§2) The action of grace according to the principles of St. Thomas

§3) On Christian hope and confidence in God

§4) Confidence in God's mercy should never exclude neither the fear of His judgements nor the practice of good works

§5) Particular motives for confidence and consolation for the truly pious souls

§6) The doctrine of St. Thomas regarding the love of God, its excellence, necessity and effects.